



Regulatory Committee

MONDAY, 21ST SEPTEMBER, 2015 at 7.00 pm HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Ahmet (Chair), Basu, Beacham, Bevan, Carroll (Vice-Chair), Carter, Doron, Gunes, Mallett, Patterson, Ryan and Weston

AGENDA

1. **FILMING AT MEETINGS**

Please note this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Although we ask members of the public recording, filming or reporting on the meeting not to include the public seating areas, members of the public attending the meeting should be aware that we cannot guarantee that they will not be filmed or recorded by others attending the meeting. Members of the public participating in the meeting (e.g. making deputations, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

The Chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual, or may lead to the breach of a legal obligation by the Council.

2. **APOLOGIES FOR ABSENCE**

3. **URGENT BUSINESS**

The Chair will consider the admission of any late items of urgent business. Late items will be dealt with under the agenda item where they appear. New items will be dealt with at item 13 below.

4. DECLARATIONS OF INTEREST

A member with a disclosable pecuniary interest or a prejudicial interest in a matter who attends a meeting of the authority at which the matter is considered:

- (i) must disclose the interest at the start of the meeting or when the interest becomes apparent, and
- (ii) may not participate in any discussion or vote on the matter and must withdraw from the meeting room.

A member who discloses at a meeting a disclosable pecuniary interest which is not registered in the Register of Members' Interests or the subject of a pending notification must notify the Monitoring Officer of the interest within 28 days of the disclosure.

Disclosable pecuniary interests, personal interests and prejudicial interests are defined at Paragraphs 5-7 and Appendix A of the Members' Code of Conduct

5. DEPUTATIONS/PETITIONS

To consider receiving deputations and/or petitions in accordance with Part Four, Section B, Paragraph 29 of the Council's Constitution.

6. MINUTES (PAGES 1 - 8)

To approve the minutes of the Regulatory Committee on 21 May and Special Regulatory Committee on 2 July.

7. THE LICENSING ACT 2003: REVIEW OF STATEMENT OF LICENSING POLICY 2016-2021 (PAGES 9 - 100)

To approve for consultation the draft Haringey Statement of Licensing Policy 2016-2021.

8. CONSULTATION ON REVISED STATEMENT OF LICENSING POLICY FOR GAMBLING ACT 2005 (PAGES 101 - 142)

To note the draft Statement.

9. DRAFT NOEL PARK CONSERVATION AREA CHARACTER APPRAISAL AND MANAGEMENT PLAN (PAGES 143 - 150)

To consider and comment on the draft Conservation Area Appraisal and Management Plan prior to release for a six week public consultation

10. DEVELOPMENT MANAGEMENT AND PLANNING ENFORCEMENT WORK REPORT FOR 2015/16 (PAGES 151 - 154)

To advise on Development Management and Planning Enforcement performance, progress on the Development Management Improvement Plan and a response to the challenges faced by the service.

11. PROPOSED ARTICLE 4 DIRECTION RESTRICTING THE CONVERSION OF WAREHOUSES TO RESIDENTIAL USE (PAGES 155 - 170)

To consider proposals for the making of, and 6 week consultation on, a non-immediate Article 4 Direction under the Town and Country (General Permitted Development Order) 2015.

12. LOCAL PLAN PREPARATION (PAGES 171 - 228)

To note the summary of the main consultation comments received to the draft Local Plan documents and the officer proposed response for reporting to Cabinet.

13. NEW ITEMS OF URGENT BUSINESS

To consider any new items of urgent business admitted under agenda item 2 above.

14. DATES OF FUTURE MEETINGS

7 December.

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Friday, 11 September 2015